## Medieval Association of the Pacific

Thursday, 21st April, 4:30 - 6:00, Max Bell Auditorium, Banff Centre

Welcome: Kenna L. Olsen, Chair MAP 2022 Organising Committee

Plenary Speaker Introduction: Arlene Sindelar, President, Medieval Association of the Pacific

Plenary Address: Dr. Angie Abdou, Once a Medievalist Always a Medievalist: What Knowing My Chaucer Taught Me about Life in the Canadian Rockies

Reception, 6:00 - 8:00 pm, Kinnear Centre 101

Please join us at the reception that features a display of materials from: the Rare Books and Special Collections, University of Calgary; Archives and Special Collections, Mount Royal University; and the Nickle Numismatic Collection, Nickle Galleries, University of Calgary. Cash or card bar.

*Dinner*, 8:00 – 10:00 pm, Kinnear Centre 103

Please join us for a buffet dinner. Cash or card bar.

n.b. – food restrictions have been communicated to the Banff Centre

Friday, 22<sup>nd</sup> April, Max Bell Auditorium, Banff Centre

8:45 - 10:00 am: Understanding and Knowing via Material Culture

Elder Tom Crane Bear Room (ETCBR)

Panel Moderator: Kenna L. Olsen, Mount Royal University

Papers: Decoding Medieval Numismatic Sources and Their Use in Academic

Pedagogical Spaces

Marina Fischer, Curator of Numismatics, Nickle Gallery, University of

Calgary

Building a Medieval Manuscript Collection to Support Teaching in

*Undergraduate Courses* 

Peter Houston, Archivist and Special Collections Librarian, Mount

**Royal University** 





Visits with/to Manuscripts and Early Printed Books: Making it More Than a

Field Trip

Annie Murray, Rare Books and Special Collections Librarian, University

of Calgary

10:00 - 10:30 Nutri break -- Max Bell Auditorium Foyer

10:30 - 12:00 1. Medieval Climate Change and Adaption

Max Bell Auditorium

Panel Moderator: Maile Hutterer, University of Oregon

Papers: Environmental Sustainability and the Common Good in Late Medieval Paris

Emily Hutchison, Mount Royal University

Scale and Change: Reconsidering Medieval Climate and Landscapes at

Continental and Local Levels

Edward M Schoolman, University of Nevada, Reno

Land Ownership and Management in the Italian Countryside

Annamaria Pazienza, University of Nevada, Reno

2. (Mis)understanding the Medieval

Max Bell room 252

Panel Moderator: David Clemis, Mount Royal University

Papers: Nineteenth-and Early Twentieth-Century Jokes about Chaucer in the Popular

Press

Christine Cooper-Rompato, Utah State University

Has Beowulf Been Modern? Unearthing and Examining Nature and Society in

Beowulf

Logan Pollon, University of Calgary

"If you know the language, you can survive in the land": Indigeneity, Pedagogy,

and Medievalism in an Alaskan Context Daniel Kline, University of Alaska

3. Naturally Philosophical Animals

Max Bell room 253

Panel Moderator: Jeremy Blunt, University of Calgary

Papers: John Milton's Liberal Beasts

Peter Remien, Lewis-Clark State College





"Comme rousignol en chantant": Animality and Anthropomorphization

*in a 13th Century Devotional Song* Áine Palmer, Yale University

Unnatural Ants: The Iconographic Evolution of Gold-Digging Ants in the

Medieval Imagination

Chloe Peters, Central European University

12:00 - 1:00 **Lunch** 

Vistas Dining Room

1:00 - 2:30 **4. Plenary Session** 

Max Bell Auditorium

Welcome:

Kenna L. Olsen, Chair MAP 2022 Organising Committee

Plenary Speaker Introduction:

Dr. Linda ManyGuns, Associate Vice-President Indigenization and

Decolonization, Mount Royal University

Plenary Address:

Dr. Wallace Cleaves, University of California, Riverside, *Human-Nature:* Stewardship and Kynde Relationality Between the Medieval Wilderness and the

Indigenous Environment

2:30 - 3:00 Nutri break -- Max Bell Auditorium Foyer

3:00 - 4:30 **5. Technology from the Earth** 

Max Bell Auditorium

Panel Moderator: Edward M Schoolman, University of Nevada, Reno

Papers: Architectural Metaphor and the Natural Landscape

Johnny Webb, University of Oregon and Maile Hutterer, University of Oregon

The architecture of understanding: Chaucer's Wicker House and the crisis of

knowing

Kenna L. Olsen, Mount Royal University

"Gode is be lay, swete is be note": The Liminality of Media in the Worlds of Sir

Orfeo

Alice Fulmer, University of California, Santa Barbara





6. Technology and Texts

Max Bell room 252

Panel Moderator: Courtnay Konshuh, University of Calgary

Papers: No Ecological Frontier? Medievalizing Video Game Territoriality

Sarah-Nelle Jackson, University of British Columbia

Odin, beliefs in the early Middle Ages in Medieval Swedish, Norwegian, and

Icelandic Contexts

Charlie Boychuk, University of Lethbridge

Analysis of the Word Wong (earth) in Riddles 35 and 73 of the Exeter Book

Andrew Wiebe, University of Toronto

7. Place, Perception, and the Holy Person

Max Bell room 253

Panel Moderator: Murray McGillivray, University of Calgary

Papers: "Kona varð djofulóð": Women, Demons, and Neurodiversity in the Old

Norse-Icelandic Sagas of Bishops

Natalie Van Deusen, University of Alberta

Environments, Monastic Sinscapes and the Bird's Eye View

Nancy McLoughlin, University of California, Irvine

Mound-Sitting in Eddic Poetry: Landscape, Memory, and the Oral Tradition

Maggie Heeschen, University of Manitoba

Saturday, 22<sup>rd</sup> April

8:30 - 10:00 **8. Ecological Empathy** 

Max Bell room 252

Panel Moderator: Jaclyn Carter, University of Calgary

Papers: Facing the Other in the Exeter Book Riddles

Jeremy Blunt, University of Calgary

The Emotional Environment of the Old Norse World Timothy Bourns, University of British Columbia

Seeing in Dark Time: Old English Uht and the Early Medieval Visionary

**Tradition** 

L. M. C. Weston, California State University, Fresno





9. Rethinking the Earth Mother: Flipping the Script on Nature, Women,

**Bodies, and Power** *Max Bell room 253* 

Panel Moderator Kenna L. Olsen, Mount Royal University

God's Magical Womb: Pregnancy, Power, and Animality in medieval Jewish

Medical Texts, Prayers, and amulets Marla Segol, University at Buffalo

Women and Learned Medicine in the Fifteenth Century

Sharon Wright, Saint Thomas More College, University of Saskatchewan

Women, Charms, and Necromancy: Appropriations of Masculine Magical

**Prerogatives** 

Frank Klaassen, University of Saskatchewan

10:00 - 10:30 Nutri break -- Max Bell Auditorium Foyer

10:30 - 12:00 **10. Medieval Italy** 

Max Bell room 252

Panel Moderator: Edward M. Schoolman, University of Nevada, Reno

Papers: Migration and Landscape: Lombards and Ostrogoths in Italy during the

Early Middle Ages

Lauren Baker, University of Nevada, Reno

"And the River left its channel": Tracing Riverscapes through Time in

Early Medieval Italy

Mariechristine Garcia, University of Southern California

11. Land, Law, and Colonialism

Max Bell room 253

Panel Moderator: David Clemis, Mount Royal University

Papers: First Contact, First Genocide?

Murray McGillivray, University of Calgary

Foundation of the House of Commons? Simon de Montfort's Parliament in 1265

Keizo Asaji, Kansai University, Japan

"Magna Carta & New Zealand: Locating New Legacies in a Post-Colonial

Society

Chris Jones, University of Canterbury |Te Whare Wānanga o Waitaha,

Aotearoa New Zealand





Law Practice is Local: The Geography of English Attorneys at the King's

Court

Arlene Sindelar, University of British Columbia

12:00 - 1:30 Lunch (MAP Business Meeting)

Vistas Dining Room

1:30 - 3:00 **12. Remembering and Forgetting** 

Max Bell room 252

Panel Moderator: Kenna L. Olsen, Mount Royal University

Papers: An Absent-Minded Paragon: Chivalry and the Spiritual Cost of

Forgetting in Guy of Warwick

Alicia Haniford, University British Columbia

Sketching Memory: Villard de Honnecourt and Material Culture of

**Documentary Practices** 

Michael Peixoto, University of Oregon and Maile Hutterer, University of

Oregon

Cathedrals and Dynastic Memory in Tenth Century England

Courtnay Konshuh, University of Calgary

Hybridization of Religion in Late Roman Britain

Katrina Sheasby, University of Alberta

13. Gender, Passion, and Environment

Max Bell room 253

Panel Moderator: Emily J. Hutchison, Mount Royal University

Papers: ""Oute of all Knawinge": Gender in the Wilderness in the Northern Homily

Cycle's Life of Saint Pelagi[us]"

Leanne MacDonald, Kwantlen Polytechnic University

The Environment and the Female Monastic Writer

Kimberly Klimek, Metropolitan State University of Denver

"Goynge in a queynt array": Venereal Artifice and Extra-Poetic Desire in

Chaucer's House of Fame

Darren Dyck, Ambrose University

"Melusine and the Chateau Lusignan: Medieval motifs in Le Printemps d'Yver

Margaret Harp, University of Nevada, Las Vegas

3:00 - 3:30 Nutri break -- Max Bell Auditorium Foyer





3:30 - 5:00 **14. Human Nature/ Human Bodies** 

Max Bell room 252

Panel Moderator: Murray McGillivray, University of Calgary

Papers: Person and Act: Human Nature(s) in Sir Gawain and the Green Knight

Katie Jo LaRiviere, Mount Angel Seminary

Ecologies of Consciousness and the Natural in Premodern Medicine

David Clemis, Mount Royal University

Posthuman Prudence in Rome: Myth, Nature, and Romanitas in

Shakespeare's Titus Andronicus

Emily L. Sharrett, Loyola University Chicago

Edmund Spenser and Ruin

Richard Bergen, University of British Columbia

15. Writing About People

Max Bell room 253

Panel Moderator: Courtnay Konshuh, University of Calgary

Papers: The Boundaries Between Medieval Genealogies and Chronicles: The French

Case

Cristian Bratu, Baylor University

King Arthur and the Textual Landscape: the Arthurian Narrative in the Twelfth

Century

Ryley Demchuk, University of Calgary

Identities and their Habitat in Adam of Bremen's Gesta Hammaburgensis

ecclesiae pontificum

Dimitri Tarat, The Open University of Israel

"Over the salte se": Ocean and Nation in *Havelok the Dane* Rowan J. Steininger, University of British Columbia

Dinner, 7:00 – 10:00 pm, Mt Stephen Hall, The Banff Springs Hotel

Please join us for a plated dinner (food restrictions have been communicated, and will be observed for individuals, as required). Cash Bar.

Special thanks to the Riddell Library and Learning Centre at Mount Royal University, and to Special Collections and the Nickle Galleries at University of Calgary



